

2. Nothing impairs the sovereignty of this SAVITRI, which is most especially renowned and beloved.
3. That SAVITRI, who is BHAGA,¹ bestows precious treasure on the donor of the offering: we solicit (of him) a valuable portion.
4. Grant'us to-day, divine SAVITRI, affluence with progeay, and drive away evil dreams.²
5. Eemove from us, divine SAVITRI, all misfortunes : bestow upon us that which is good.³
- varga xxvi. 6. Let us be void of offence towards ADITI, accord- ing to the will of the divine SAVITRI :⁴ may we be possessed of all-desired (riches).
6. We glorify to-day with hymns SAVITRI, the pro- tector of the good, the observer of truth, (identical with) all the gods f
7. The divine object of meditation, SAVITRI, who, ever vigilant, precedes both night and day,
8. SAVITRI, who proclaims his glory to all these living beings, and gives them life.

¹ *Sa Savitri Bhaga*: or the latter may be an attributive, *Niajaniya*, to be worshipped, or shared, or desired.

iPw&duh&kmpnynmna: *Sdyana* considers the second equivalent to *daridriyam*, poverty: the verse occurs in the *Sama-Veda*, i. 141.

* *Madman*, progeny, cattle, dwelling, as by the text, fro/ri, WH, *bhadram, pasaw bhadram, griham bhadram itL*

⁴ *Deccutya savituh save*: the last is explained by the scholiast *anujrtidyaiMtyam*, his will or assent existing: *Aditi* is said to mean here *Mmi*, the earth.

⁵ *Vitwadnum*, ns by the text, *Tomti sarvdtmatedd Indram, M'tirmn, VuruQam, Aynm uhuh*, they have verily called him 7W/-fl, &c., from his ideniii with all.